

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS | |
|-------|----------|----------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 0455 | 003437 | HIGHLAND L C | 6 NE | | | | | | | | | | | |
| | | | | | | | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0455 | 003438 | BERTHOUD | 6 NE | 1 | 07-2003 | 08-12-2003 | | | | | | -1 | -1 | |
| | | | | | | | 34 | 0 | 0 | 0 | -1 | -1 | | 33 |
| 0455 | 003441 | BRIGGSDALE | 6 NE | | | | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0455 | 003443 | EATON | 6 NE | 1 | 07-2003 | 07-29-2003 | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0455 | 003444 | ERIE | 6 NE | | | | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0455 | 003445 | ESTES PARK | 6 NE | 1 | 07-2003 | 07-29-2003 | | 1 | | | | | 1 | |
| | | | | | | | 58 | 1 | 0 | 0 | 0 | 1 | | 57 |
| 0455 | 003447 | FORT COLLINS | 6 NE | 1 | 07-2003 | 08-05-2003 | | | | | | | | |
| | | | | | | | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| 0455 | 003448 | FORT COLLINS POUFRE VALLEY | 6 NE | | | | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0455 | 003449 | FORT LUPTON | 6 NE | | | | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0455 | 003450 | GALETON | 6 NE | 1 | 07-2003 | 08-06-2003 | | | | | | | | |
| | | | | | | | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0455 | 003452 | GILL | 6 NE | 1 | 07-2003 | 07-29-2003 | | | | | | -1 | -1 | |
| | | | | | | | 10 | 0 | 0 | 0 | -1 | -1 | | 9 |
| 0455 | 003453 | GREELEY | 6 NE | 1 | 07-2003 | 08-11-2003 | | | | | | | | |
| 0455 | 003453 | GREELEY | 6 NE | 7 | 07-2003 | 08-13-2003 | | | | | | -1 | -1 | |
| | | | | | | | 41 | 0 | 0 | 0 | -1 | -1 | | 40 |
| 0455 | 003456 | KERSEY | 6 NE | 1 | 07-2003 | 08-11-2003 | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0455 | 003459 | LA SALLE | 6 NE | | | | | | | | | | | |
| | | | | | | | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0455 | 003460 | LONGMONT NOON | 6 NE | 1 | 07-2003 | 08-18-2003 | | | | | | | | |
| | | | | | | | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0455 | 003461 | LONGMONT COLUMBINE | 6 NE | 1 | 07-2003 | 08-11-2003 | | | | | | -1 | -1 | |
| | | | | | | | | | | | | | | |

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|-------|----------|--------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| | | | | | | | 23 | 0 | 0 | 0 | -1 | -1 | 25 |
| 0455 | 003463 | LOVELAND | 6 NE | 1 | 07-2003 | 08-08-2003 | | 4 | | | -3 | 1 | |
| | | | | | | | 57 | 4 | 0 | 0 | -3 | 1 | 57 |
| 0455 | 003464 | LYONS | 6 NE | | | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0455 | 003465 | MILLIKEN JOHNSTOWN | 6 NE | | | | | | | | | | |
| | | | | | | | 15 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0455 | 003467 | PLATTEVILLE | 6 NE | 1 | 07-2003 | 08-15-2003 | | | | | | | |
| | | | | | | | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0455 | 003468 | ROGGEN | 6 NE | | | | | | | | | | |
| | | | | | | | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0455 | 003469 | TRI TOWN | 6 NE | 1 | 07-2003 | 08-05-2003 | | 2 | | | | 2 | |
| | | | | | | | 41 | 2 | 0 | 0 | 0 | 2 | 38 |
| 0455 | 003471 | WINDSOR | 6 NE | 1 | 04-2003 | 08-09-2003 | | | | | | | |
| 0455 | 003471 | WINDSOR | 6 NE | 9 | 05-2003 | 08-09-2003 | | | | | | | |
| 0455 | 003471 | WINDSOR | 6 NE | 9 | 06-2003 | 07-31-2003 | | | 1 | | | 1 | |
| 0455 | 003471 | WINDSOR | 6 NE | 9 | 07-2003 | 08-08-2003 | | | | | | | |
| 0455 | 003471 | WINDSOR | 6 NE | 9 | 07-2003 | 08-09-2003 | | | | | -1 | -1 | |
| 0455 | 003471 | WINDSOR | 6 NE | 9 | 07-2003 | 08-09-2003 | | | | | | | |
| | | | | | | | 31 | 0 | 1 | 0 | -1 | 0 | 31 |
| 0455 | 003473 | AKRON | 6 NE | 1 | 06-2003 | 07-31-2003 | | | | | -2 | -2 | |
| 0455 | 003473 | AKRON | 6 NE | 1 | 07-2003 | 08-05-2003 | | | | | | | |
| | | | | | | | 64 | 0 | 0 | 0 | -2 | -2 | 61 |
| 0455 | 003480 | FORT MORGAN | 6 NE | | | | | | | | | | |
| | | | | | | | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| 0455 | 003483 | HAXTUN | 6 NE | 1 | 04-2003 | 08-17-2003 | | | | | | | |
| 0455 | 003483 | HAXTUN | 6 NE | 1 | 05-2003 | 08-17-2003 | | | | | | | |
| 0455 | 003483 | HAXTUN | 6 NE | 9 | 06-2003 | 08-23-2003 | | | | | | | |
| | | | | | | | 46 | 0 | 0 | 0 | 0 | 0 | 44 |
| 0455 | 003484 | HOLYOKE | 6 NE | | | | | | | | | | |
| | | | | | | | 29 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0455 | 003487 | JULESBURG | 6 NE | | | | | | | | | | |
| | | | | | | | 9 | 0 | 0 | 0 | 0 | 0 | 9 |

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|-------|----------|-------------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|----|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | | |
| 0455 | 003488 | KIRK | 6 NE | 7 | 07-2003 | 08-11-2003 | | | | | | -5 | -5 | |
| | | | | | | | 31 | 0 | 0 | 0 | | -5 | -5 | 26 |
| 0455 | 003492 | OTIS | 6 NE | | | | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | | 0 | 0 | 21 |
| 0455 | 003493 | OVID | 6 NE | 1 | 07-2003 | 08-25-2003 | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | | 0 | 0 | 12 |
| 0455 | 003495 | PEETZ | 6 NE | | | | | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | | 0 | 0 | 29 |
| 0455 | 003496 | SEDGWICK | 6 NE | 1 | 06-2003 | 08-12-2003 | | | | | | | | |
| 0455 | 003496 | SEDGWICK | 6 NE | 1 | 06-2003 | 08-12-2003 | | | | | | | | |
| 0455 | 003496 | SEDGWICK | 6 NE | 1 | 07-2003 | 08-12-2003 | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | | 0 | 0 | 22 |
| 0455 | 003499 | STERLING | 6 NE | 1 | 07-2003 | 08-18-2003 | | | | | | | | |
| | | | | | | | 66 | 0 | 0 | 0 | | 0 | 0 | 67 |
| 0455 | 003500 | STERLING HI PLAINS | 6 NE | | | | | | | | | | | |
| | | | | | | | 14 | 0 | 0 | 0 | | 0 | 0 | 14 |
| 0455 | 003503 | WOODLIN | 6 NE | | | | | | | | | | | |
| | | | | | | | 37 | 0 | 0 | 0 | | 0 | 0 | 37 |
| 0455 | 003504 | WRAY | 6 NE | 1 | 07-2003 | 08-22-2003 | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | | 0 | 0 | 22 |
| 0455 | 003505 | YUMA | 6 NE | 1 | 07-2003 | 08-08-2003 | | | | | | -1 | -1 | |
| | | | | | | | 24 | 0 | 0 | 0 | | -1 | -1 | 23 |
| 0455 | 029081 | BRUSH | 6 NE | 1 | 07-2003 | 08-07-2003 | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | | 0 | 0 | 26 |
| 0455 | 030331 | IDALIA | 6 NE | | | | | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | | 0 | 0 | 17 |
| 0455 | 031004 | MTN LIONS OF RED FEATHER LAKE | 6 NE | 1 | 07-2003 | 08-01-2003 | | | | | | | | |
| | | | | | | | 35 | 3 | 0 | 0 | | 0 | 3 | 41 |
| 0455 | 033011 | LONGMONT SUNRISE | 6 NE | 1 | 07-2003 | 07-30-2003 | | | | | | | | |
| | | | | | | | 14 | 0 | 0 | 0 | | 0 | 0 | 14 |
| 0455 | 034737 | SOUTH WELD COUNTY L C | 6 NE | 1 | 07-2003 | 07-25-2003 | | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | | 0 | 0 | 17 |
| 0455 | 038555 | BRIGHTON BREAKFAST | 6 NE | | | | | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | | 0 | 0 | 33 |

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|----------------------------------|----------|---------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 0455 | 039515 | FT COLINS CACHE LA POUFRE | 6 NE | 1 | 05-2003 | 08-11-2003 | | | | | | | |
| | | | | | | | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0455 | 047745 | GROVER HEREFORD | 6 NE | | | | | | | | | | |
| | | | | | | | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0455 | 049758 | FT COLLINS CHOICE CITY | 6 NE | | | | | | | | | | |
| | | | | | | | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0455 | 059856 | NEW RAYMER PRAIRIE | 6 NE | | | | | | | | | | |
| | | | | | | | 26 | 0 | 0 | 0 | 0 | 0 | 24 |
| GRAND TOTALS Total Clubs: | | | 48 | | | | 1,329 | 10 | 1 | 0 | -16 | -5 | 1,324 |

